CORRESPONDENCE IN LIEU OF

CITY COUNCIL MEMBERS' "NOON" MEETING MONDAY, FEBRUARY 17, 2003

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for February 10, 2003.
- *2. Pre-Council Meeting Minutes RE: Health Community Steering Committee Briefing February 3, 2003.
- *3. Minutes of Director's Meeting for June 10, 2002.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Public Building Commission (Camp/Seng)
- *2. Affordable Housing Steering Committee Meeting (Friendt)
- *3. Multicultural Advisory Committee (McRoy)
- *4. Hometown Security Study Committee (McRoy/Svoboda)
- *5. Joint Budget Committee (McRoy/Seng)
- *6. Board of Health Meeting (Svoboda)

OTHER MEETINGS REPORTS:

- III. APPOINTMENTS/REAPPOINTMENTS NONE
- IV. REQUESTS OF COUNCIL FROM MAYOR NONE

V. MEETINGS/INVITATIONS

- 1. Updowntowners Membership Luncheon on Monday, February 24, 2003 from 11:45 a.m. to 1:00 p.m. Windsor Stables, 1024 "L" Street Cost is \$9.50 RSVP to Heather Stewart at 434-6507 (No shows will be charged \$9.50). (See Invitation)
- 2. The Lincoln/Lancaster County Emergency Communications Center Staff cordially invites you to attend the Dedication and Ribbon Cutting Ceremony of their newest facility The Back-Up Emergency Communications Center on Thursday, February 20, 2003 at 9:30 a.m. at 5435 NW 1st Street, Lincoln Fire Station #14, lower level Reception immediately following in the Back Up 911 Center. (See Invitation)

3.	2003 Lincoln-Lancaster County Environmental Awards and celebration of the Keep Lincoln & Lancaster County Beautiful's 20 th Anniversary recognition - On Tuesday, April 22, 2003 from 6:30 p.m. to 8:30 p.m. at The Cornhusker Hotel - dinner will be served starting at 6:30 p.m. with the Anniversary recognition and awards beginning at approximately 7:00 p.m. – Meal cost is \$15.00 per person. (See E-Mail Invitation - Formal invitations will be sent out closer to the event)				
MISC	ELLANEOUS - NONE				
CITY	COUNCIL MEMBERS				
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*HELD OVER UNTIL MARCH 3, 2003.					

VI.

VII.

VIII.